

1 LENGTH OF 112.24' AND CHORD OF S62°45'04"E-112.12'; THENCE S67°16'47"E-
2 16.04'; THENCE ALONG THE ARC OF A 25.00' RADIUS CURVE TO THE LEFT,
3 HAVING AN ARC LENGTH OF 25.25' AND CHORD OF N83°47'24"E-24.19' TO A
4 POINT ON THE WESTERN RIGHT-OF-WAY LINE OF WOODLANDS TRAIL;
5 THENCE ALONG SAID RIGHT-OF-WAY ALONG THE ARC OF A 90.00' RADIUS
6 CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 118.04' AND CHORD OF
7 S17°17'16"W-109.76'; THENCE LEAVING SAID RIGHT-OF-WAY N58°13'21"W-
8 263.57' TO A POINT BACK ON THE EAST LINE OF THE NE1/4 NE1/4, SECTION 7;
9 THENCE CONTINUING ALONG SAID EAST LINE S02°18'02"W-612.93'; BACK TO
10 THE POINT OF BEGINNING. CONTAINING 41.5969 ACRES, MORE OR LESS.

11 **WHEREAS**, before such action can be taken it is necessary to have a public hearing before the Little
12 Rock Board of Directors.

13 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
14 **OF LITTLE ROCK, ARKANSAS:**

15 **Section 1.** A public hearing on the question of whether to form and lay off Little Rock Municipal
16 Property Owners Improvement District No. 2023-001 (Edgewood Subdivision Project) shall be held at a
17 meeting of the Board of Directors of the City of Little Rock in the Centre at University Park, 6401 West
18 12th Street, Little Rock, Arkansas at 6:00 PM on February 21, 2023.

19 **Section 2.** The City Clerk is hereby directed to give notice of such hearing in the manner prescribed by
20 Arkansas State Law by publication once a week for two (2) consecutive weeks in a newspaper published
21 in Pulaski County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.

22 **Section 3.** All persons who request further information about this proposed Improvement District may
23 view the documents on file with the City Clerk, 2nd Floor, City Hall, 500 West Markham, Little Rock,
24 Arkansas; or, to contact counsel for the proposed district: Peter G. Kumpe, Rose Law Firm, 120 East Fourth
25 Street, Little Rock, Arkansas 72201, (501) 501-375-9131.

26 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
27 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
28 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
29 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
30 resolution.

31 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
32 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

33 **ADOPTED: September 6, 2022**

1 **ATTEST:**

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Susan Langley, City Clerk

5 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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APPROVED:

Frank Scott, Jr., Mayor